

# CRATFIELD NEWS

April 2025



## **Midsummer Madness returns for 2025**

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\*\*\*\*\*

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Website on: <https://cratfield-pc.gov.uk>



## ST. KILDA TALK AND FILM SHOW



The St. Kildans lived on a group of islands formed by the semi-submerged rim of an ancient volcano stretching 4 miles across: today it is a UNESCO World Heritage Site. They had a lifestyle found nowhere else and they spoke a unique language. No-one knows where they came from, but they settled there in Neolithic times, living off the fish and birds provided by their stunning, yet dangerous environment.

Andrew's talk and beautiful film on April 12<sup>th</sup> will show through his own story telling, the islanders' unique lifestyle, and his spectacular and eventful trip there in 1999. This is interspersed with rare archive footage of the St. Kildans' exploits and then, with dwindling numbers, the sad but inevitable evacuation from their home in 1930. And on the evening, there will be traditional Scottish food and drams to be had! No haggis have been harmed in the process!

Don't miss it!! Places are selling out fast!  
Book now via [cratfieldvillagehall@gmail.com](mailto:cratfieldvillagehall@gmail.com)  
More info in the centre pages of this magazine

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### **FRESSINGFIELD SOUNDS PRESENTS CLARE HAMMOND**

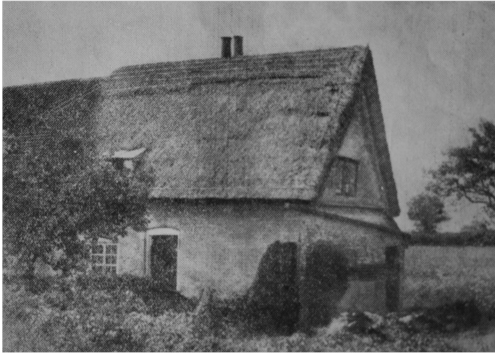
Clare, one of Britain's leading pianists will perform Debussy, Fauré, Ravel and contemporaries.

Saturday 31<sup>st</sup> May, 7.30pm, Chapel Hall Arts Fressingfield IP21 5QD

Tickets £25 stalls, £23 gallery, £5 for 25 years and under.

[www.fressingfieldsounds.org.uk](http://www.fressingfieldsounds.org.uk) or 01378 350117

## HISTORY CORNER

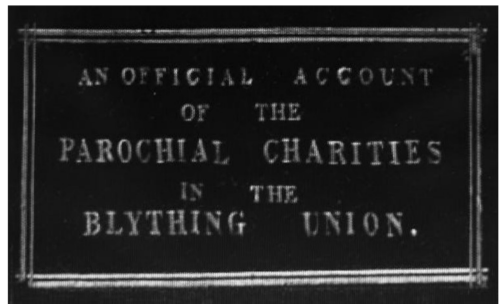


How did our villages look after their poor?

Benefits are very much in the news at present but well before the post WWII welfare state was introduced, people in the nineteenth century and earlier relied heavily on their parishes or bequests in people's wills to support them financially. There had always been some sort of support for the poor from the

medieval monks onwards but that ended with the Dissolution of the Monasteries by Henry VIII. The responsibility for looking after the poor shifted to the villages and towns. At the time of the 1834 Poor Law Amendment Act, a centralised Poor Law Commission, with boards of guardians and the type of workhouse we associate with Dickens' *Oliver Twist*, was established. In Blything, the report *An Official Account of the Parochial Charities in the Blything Union* was published in 1838 in Halesworth and is a fascinating insight into our local village charities, which provided benefits for the poor.

Above is a 1930s photograph from the *Yeoman*, a magazine published by the EADT. It shows a cottage called *Horseshoes*, one of the two parish cottages, which stood on the B1117 in Ubbeston and was copyhold to the manor of Ubbeston. The rent was £9 per annum. The other cottage, next door, was a 'small copyhold tenement' which was gifted to the parish. The rent was £3.3s per annum. The rents from the 'poors estate' were for the poor of the parish but did not always get spent in the intended way in their entirety. They could be 'applied to the repairs of the church, the payment of the clerk's salary' etc. At one point this cottage was 'occupied by poor persons' and no rent was applied.



Huntingfield Parish had 'Four pieces of land and two cottages, situate near Huntingfield Church... Also, four pieces of meadow land, called *Bell Fenn Pightle*...situate in the parishes of Heveningham and Ubbeston, Also, a piece of copyhold land, called *Abbott's Land*, situate in the parish of Heveningham.' The lands in Heveningham and Ubbeston raised £15 a year. They had originally been purchased in 1629/30 for that purpose at a

cost of £140. One of the purchasers was Sir Edward Coke, a highly influential judge, with close links to the Howard family, the Dukes of Norfolk. He erected a monument in Huntingfield Church to his mother-in-law, Anne Moulton, of Huntingfield Hall.

In 1553 the parish of Heveningham was gifted the £63 per annum in rent from *Trust Farm* which was in Badingham. The original deed not only directed payments 'to the relief and maintenance of the poor of the said town' but in addition to maintain the King's Highway. It was also used to repair the church and pay the master of the Sunday School 'for educating poor children'. Other sources of income were from 'a piece of *Trust Land*' in Heveningham, which raised a rent of £5 per annum; a '*Town House*... occupied by five cottagers and yielding a rent of £9.9s. per annum', the gift dating from 1622; '*Ground Rent* of 10s. charged on land' let to a James Cullingford of Halesworth for 70 years from 1828. The land was part of the *Town House* garden. At some point Heveningham parishioners purchased *Trust Farm* and the piece of *Trust Land*.

Cratfield's income for the poor and parish repairs and other parish expenses, including those of the constables, came from the large estate called *Town Farm* in the village, which yielded a rent of £100 per annum. The date of the original gift was 1567 and was granted by the lord of the manor 'in consideration of £70, being the money of the inhabitants.' There was also another *Town Farm* estate in Horham, which yielded an annual rent of £20. The rent was gifted originally in 1710. An interesting footnote in this section of the report in the light of the modern-day, national controversy about the winter fuel allowance: 'it has been usual of late to expend about £30 a year in the purchase of coals, which are partly given, and partly sold at a reduced price, to poor persons of the parish.'

***25th April at 7.30pm in Laxfield Village Hall, Paul Taylor will be giving a talk with the latest wildlife photos, videos and tales from his Cratfield farm. Admission by donation in aid of Laxfield & District Museum. Bar available.***

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. Happiness is the highest form of health!  
. Every day is a chance to be better.  
. Life is very short and what we have to do has to be done in the now  
. Remember that the only constant in life is change.

MICHAEL OLIVER

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*If you would like to litter pick please contact:*

*Cllr Dan Elford Tel: 01986 798649 - Village collection*

*Cllr Richard Chivers Tel: 07900 187350 - Silverleys Green collection*

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## The Gathering of the Clans

We, as Task Group 612.1, had established our *modus operandi* in the Adriatic, when other people started to take an interest. I was visited by the Admiral commanding the NATO naval force patrolling the entrance to the Adriatic – a delightful Italian admiral called Pelegrino whose response to everything was “Isa very pleasant!” Fortunately, this included the lunch I gave him on the bridge of Ark Royal. Then I was summoned to see the British Admiral commanding NATO forces in the Mediterranean as a whole – an old friend who gave me some very useful tips on Italian and Mediterranean sensibilities.

Soon we were joined by a French naval force, including the rather ancient aircraft carrier *Clemenceau*, the assault ship *Foudre* and some frigates, leading to another exchange of lunches and briefings – the French admiral won the lunch prize but we won the briefing prize! They didn’t stay very long and left after demonstrating the French interest. However, they were replaced by the American carrier *John F Kennedy* and her battle group, under the command of my old friend, Admiral Jim Larby – he of the proposed Mustang/Jaguar race at Norfolk, Virginia<sup>1</sup>. We flew over to his ship for briefings ((I was getting a lot of helicopter time in) and I shall never forget his opening line – “Gentleman, we are a heartbeat from catastrophe.” Things settled down a bit after that as old friendships were renewed and we got into the nitty-gritty of joint operations within the confines of the Adriatic, and I tried to explain that this operational area was much more complex than a Cowboy v Indians western! But it was good to see them again after our exercises with them the previous autumn which, it turned out, had been set up with the Adriatic co-operation in mind.

At this point my own direct boss<sup>2</sup> and his boss, the Commander in Chief Fleet (another old friend decided that they had better see what I was up to and came out separately to be briefed and see us in action – a little bit like half term examinations. We also had a morale boosting visit from Linda Lusardi, at the time known for her gymnastic classes on early morning TV. This caused great excitement with two rather senior Chief Petty Officers who were fans of hers. We even had an overnight visit from the then Prince of Wales who happened to be in the Mediterranean area – also morale boosting but perhaps without quite the same following as Ms Lusardi! I had never before seen so many members of the ship’s company turning out for PT on the flight deck!

Barely was all this over, when I was again summoned to Rome to see Admiral Mariani, the Head of the Italian Navy. This was a rather more formal interview in which he said something important and obvious of which we perhaps needed to be reminded. He said, with great courtesy but great seriousness, “I know that you and your American friends are longing to drop bombs down the chimneys of Belgrade<sup>3</sup>, but please remember two things. Firstly, you will eventually go home, but we have to live next door to Former Yugoslavia in perpetuity and need to maintain relationships with them. Secondly, I have my naval ships patrolling off the

coast of Montenegro, and if you were to bomb Serbia, my ships would be first in line for any retaliation. So I would be very grateful if would you kindly remember to keep me informed in advance of any dramatic actions.” I had met this type of request/instruction message before in the Gulf, but it is an important one which we, and our Americans cousins, have sometimes been guilty of neglecting. Needless to say, I passed this on to Jim Larby but also to my bosses in London at the first opportunity. It is an important factor in conducting operations, even UN mandated operations, in other people’s back gardens. Of course in the end, but after I had left, we did indeed drop bombs down the chimneys of Belgrade, but that is my successor’s story. After all that kerfuffle, we settled down into the routine of our patrols, flying training, intelligence gathering and exercising both with our own national ships and with those of our allies, the US Navy and the Italian Navy, and keeping ourselves ready for whatever might transpire as the weeks went by.

### **Jeremy Blackham**

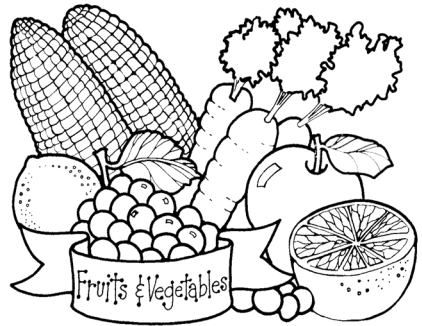
1. See “The Special Relationship” Cratmag September 2024
2. The Flag Officer, First Flotilla – my friend and contemporary Mike (later Lord) Boyce
3. Belgrade is of course the capital of Serbia, and the city from which the gruesome operations against Croatia and Bosnia were being directed.

**Mobile Library Dates 2025**  
**Silverleys Green 14.00 – 14.20**  
**The Poacher 14.30 -14.45**

**April 15<sup>th</sup>, May 13<sup>th</sup>, June 10<sup>th</sup>, July 8<sup>th</sup>, August 8<sup>th</sup>, Sep-  
tember 2<sup>nd</sup>, 30<sup>th</sup>, October 28<sup>th</sup>, November 25<sup>th</sup>, December  
23<sup>rd</sup>.**

## **Cratfield Allotment to Rent**

CPC has a large allotment  
available  
from 1<sup>st</sup> October for  
Cratfield residents



**For further details contact the Parish Clerk:  
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or Email: [clerk@cratfield-pc.gov.uk](mailto:clerk@cratfield-pc.gov.uk)**



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## VILLAGE HALL UPDATE – APRIL

### RURAL COFFEE CARAVAN

Thank you to everyone behind the scenes and all those who came long to visit the Rural Coffee Caravan when they visited the Village Hall in March. We try really hard to put on a range of events for everyone in the village – and this was another huge success – watch this space for the next date!

### POP UP PUB – FRIDAY 4<sup>TH</sup> APRIL 6pm – 10pm

Come along for something to eat and drink on the first Friday of every month – a great way to catch up with friends and neighbours – and meet more people from in and around Cratfield.

**Cratfield Kitchen – April / May**

**Pizza Van - June / July**

**Village BBQ – August**

**Oli's Mexican Night - September**

### VILLAGE HALL TALK – SATURDAY 12<sup>TH</sup> APRIL – 7 FOR 7.30 / £6 on the door

#### St Kilda: beautiful, remote, dangerous – and its lost civilisation

Andrew Weight's stories about his trips to the Scottish islands have been featuring in our magazine for some time now and we have reached the point in his adventures where he spends several days on the hard-to-reach and unforgettable St Kilda.

Designed as a companion to these articles, Andrew will be giving a talk and also showing excerpts from the film he made of his travels there; this also includes archive footage of the St Kildans making perilous rock climbs to harvest seabirds and eggs, and their dangerous seafaring exploits. In St Kilda, death was always around the corner from the moment you were born: in addition, Victorian visitors brought germs to which the St Kildans had no immunity, having lived in total isolation for 1,000s of years. Their numbers decimated, the remaining 36 islanders sadly evacuated in 1930, unable to continue with their unique way of life. Fine Scottish fayre and a dram of whisky (or two!) available during the interval!

**BOOK NOW VIA** [cratfieldvillagehall@gmail.com](mailto:cratfieldvillagehall@gmail.com)

### INDOOR BOWLS – ALTERNATE TUESDAYS – ! UPDATED DATES BELOW FOR 2025 !

Dates for 2025 = April 1 + 15 + 29 / May 20 / June 3 + 17 / July 1 + 15 + 29 / August 19 / September 2 + 16 + 30 / October 14 + 28 / November 25 / December 9. Do come along and have a go – no experience required – all good fun! Tea & Coffee available and there is a suggested donation of £2 to play. Any queries please contact Nigel 07445351861 or Elliott 07963676207.

### **CRATFIELD VILLAGE HALL 100 CLUB – MARCH WINNERS**

First prize (£15) number 43 - Tim Cerullo; Second prize (£10) number 55 - Graham Nixey; and third prize (£5) number 7 - Heather Hargood. Draw by Diane Britton. Congratulations to all the winners!

### **OTHER DATES FOR YOUR DIARY...**

### **CRATFIELD DOG SHOW – SUNDAY 4<sup>TH</sup> MAY**

### **MURDER MYSTERY & FOOD NIGHT – SATURDAY 19<sup>TH</sup> JULY**

*Welcome to Midsomer Cratfield.  
"A Murder is Announced"  
Saturday 19<sup>th</sup> July (6.30pm for 7)*

Fancy yourself as a modern-day Miss Marple, Bergerac or Barnaby? Then come along for an evening of food, drink, good company and work out 'whodunit'- with a prize for the winner (or winning table? I can't remember..!) An evening not to be missed - come along and watch the drama unfold and piece the clues together to work out who the murderer is.

Price £20 per head - to include a welcome drink, 3 course meal, coffee and petit-fours.

Bring Your Own - and bar open for wine and beer / cider / soft drinks by the bottle/can

Places very limited - book now via [cratfieldvillagehall@gmail.com](mailto:cratfieldvillagehall@gmail.com)

Payment on the night on the door

### **CLASSIC CAR EVENT – SUNDAY 14<sup>TH</sup> SEPTEMBER**

### **CRATFIELD VILLAGE HALL MEETINGS – 7.00pm**

15<sup>th</sup> May / 14<sup>th</sup> August / 13<sup>th</sup> November + Open Forum/AGM/Committee Meeting

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# Heveningham Country Fair 2025: A Thrilling Weekend of Family Fun, Local Delights, and Charity Support

*Heveningham, Suffolk*—The highly anticipated **Heveningham Country Fair** is returning on **28th and 29th June 2025**, promising a weekend full of spectacular attractions, exciting events, and family-friendly fun. Set in the grounds of the Heveningham Estate, this year's event will feature an exciting blend of thrilling performances, local produce, and activities—all in support of charity.

The **main ring** will be a highlight of the event, with jaw-dropping shows, including the world-famous **JCB Dancing Diggers**, where these powerful machines show off their incredible precision and choreography. The **Tractor Parade** will showcase a range of vintage tractors, while visitors can look to the skies for an exciting **Spitfire flyby**, accompanied by the rare sight of a **Blenheim bomber** soaring overhead. And, of course, the action-packed **HorsePower Hill** will make a return.

Other attractions include the **Dog Show**, which will feature local canine talent competing in a variety of categories, as well as vibrant performances by the **Samba Dancers**, who will bring rhythm, colour, and energy to the event.

One of the most exciting additions this year is the **2 Magpies Tea Tent**, set in the **Walled Garden**. The renowned local café will offer a wide selection of teas, cakes, and delicious treats, providing a relaxing spot to enjoy the atmosphere. In addition to this, an **art exhibition** will showcase works by both **established and young local artists**, giving visitors the chance to enjoy and purchase unique art pieces.

Speaking of local produce, the event will again highlight the amazing offerings of **local food and drink producers**, where visitors can sample and purchase the finest regional delicacies, from fresh produce to homemade treats and craft beverages.

And it's all for a great cause—**every penny raised at the Heveningham Country Fair goes to charity**. Visitors can enjoy a fun-filled day out knowing that their support is helping local causes and initiatives in the community.

**We're also looking for helpful and enthusiastic volunteers** to support the event. If you're interested in lending a hand, please contact us at [julie.collett@countryfair.co.uk](mailto:julie.collett@countryfair.co.uk) Or your village rep, Tim Ackerley at Corner Cottage, The Street, Cratfield [tackerley@gmail.com](mailto:tackerley@gmail.com) \_\_\_\_\_ mob 07467943828

## Event Details:

**Dates:** 28th & 29th June 2025

**Location:** Heveningham Estate, Suffolk

**Tickets:** Available online from April (further details on the Heveningham Country Fair website)

For more information and to purchase tickets, please visit **[Heveningham Country Fair Website]**.

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**Exploring the Scottish Islands – with a collapsible bike!**  
**St Kilda (Population: 0 – last inhabitants evacuated in 1930)**  
**Part 6: The St Kildan way of life (iv)**



The community of St Kilda shared the responsibility for ensuring that everyone was fed, suitably housed, and had the means with which to pay the Laird their annual rent. All possessions such as boats and ropes, upon which the safety and well-being of the community depended, were therefore held in common. After prayers and breakfast, all the adult men would meet

outside to discuss the day's activities in what became known as 'Parliament'. (*Note that many are barefoot in the photograph.*) The men gained a reputation for talking a good deal, but Parliament nevertheless fulfilled the important function of letting folk know what everyone else was doing. In an island so fraught with danger, you were ill-advised to go anywhere on your own and certainly not without letting others know where you'd be – in case it was necessary to send out a search-party for you later.

Despite the careful planning, some years just did not go well; with little crop rotation and overworked crofts, the islanders became more and more dependent on their Laird – and with a lack of proper communication, even that didn't always work. In January 1876, 9 Austrian sailors were shipwrecked and stranded. They were taken in by the islanders, staying for a day or two with each household in rotation, but feeding them was a real crisis, and something had to be done before everyone starved: a boat to collect the sailors was not due until the Spring. It was imperative that contact was made, somehow, with the mainland. John Sands (an author staying on the island at the time) realised that reeds, which were being salvaged on the beach, were being brought in by the Atlantic currents generated by the Gulf Stream – and that the same currents could be used to send a letter from St Kilda to the mainland. He hollowed out a log, placed a letter in a pickle bottle and it was sealed up on board: with the help of the enthusiastic Austrians, a small sail was added, and a lifebuoy from the lost ship was tied to it by the captain. Thus, the St Kilda mailboat was born! To everyone's surprise, it reached Orkney in 9 days and, a couple of weeks later, HMS Jackal arrived to collect the Austrians. Thereafter, the St Kildan mailboat was used on several occasions at times of emergency (on one occasion turning up in Norway!). (*Even to this day, visitors to St Kilda send off mailboats with a message for a bit of fun!*)

The islanders came close to starvation more than once, with a lack of grain and

poor potato yields (in overworked soil) causing famine in 1885 and 1912; at times like this, the mailboat was gainfully employed. With such a stressful existence, it's little wonder that the St Kildans were fervently religious, asking God to protect them. In the early days, the island had no regular incumbent, but had to rely on visiting ministers in the summer months; in 1697, the minister from Harris arrived and married 15 couples. This must've been during a happy St Kildan heyday, as there was "much gaiety and dancing to bagpipes." In 1705, the island received its first missionary who built the manse, gave religious teachings to the children - and his wife taught the women how to knit, which proved valuable for practical and, 200 years later, commercial purposes. In 1822, two ministers visited in succession (the second one stayed) and began the St Kildans' devotion to a strict, pagan and often harsh religion: the days of 'gaiety' and a love for dance were gone. But the St Kildans came to rely upon their ministers, because, for many years, they would be the only person who could speak English and therefore converse with visitors - and send letters to the mainland. By the 1850s, the St Kildans were ardent church-goers, attending every day of the week and twice on Sundays. With each change of minister, so the religious fanaticism increased in its severity: Sunday services were increased to 3 and attendance was compulsory unless you were sick. John Sands, the author, wrote: "The Sabbath is indeed a day of intolerable gloom. At the clink of the bell, the whole flock hurry to the Church with sorrowful looks, and eyes bent upon the ground. It is considered sinful to look to the right or the left." Eventually, the religious fervour became so deep that it threatened the St Kildans' very existence. In 1877, supplies arrived on a Saturday night: without these the islanders were facing starvation, but the minister turned them away as nothing was allowed to happen on St Kilda between dusk on Saturday evening and Monday morning.

The minister's family led a life of comparative luxury, for the manse had the only oven on the island – and a cold water tap in the kitchen, which was one of only two on the island (the other was in the factor's house which was for his sole use during his annual trip to collect rent). The kitchen housed vast quantities of provisions, such as sacks of flour and oatmeal; a hundredweight of sugar, tea "by the stone", dozens of tins of various provisions... and so on. Ministers and their wives were told to stock up from August until the following May, literally counting up their meals to get their order right. A specialist grocer on the Outer Hebrides took the orders: oddly enough, they were called Coopers!

By the time of the evacuation (1930), only the old folk clung to their religious fervour; the younger generation, though, turned their backs on a form of religion that was so strict, it had prevented children from playing on a Sunday, and, through endless compulsory church attendance through the week, had hindered the adults from doing all the important tasks so essential to their very survival.

**Next month:** Part 7 - The Children of St Kilda

**Andrew Weight**

# Cratfield Parish Council

## Meeting Dates 2025

All meetings are held in The Village Hall, Manse Lane, Cratfield, IP19 0DJ

- Tuesday 14th January 2025 at 7.30 pm
- Tuesday 11th March 2025 at 7.30 pm
- Tuesday 13th May 2025 at 7.30 pm  
– Annual Parish Meeting & Annual Parish Council Meeting
- Tuesday 8th July 2025 at 7.30 pm
- Tuesday 9th September 2025 at 7.30 pm
- Tuesday 11th November 2025 at 7.30 pm

The agenda is displayed on village noticeboards and on CPC's website (<https://cratfield-pc.gov.uk>) three days before the meeting. Planning meetings and additional meetings may be arranged as needed.

~ Members of the Public are Welcome to Attend all Meetings ~

For further details contact the Clerk:

Email: [clerk@cratfield-pc.gov.uk](mailto:clerk@cratfield-pc.gov.uk) or Tel: 07774 734411

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# SPRING

AT



## DATES FOR THE DIARY...

### April:

- 25th & 26th: Woodfire Cooking Workshops
- 27th: Folk painting & Supper with Studio Sosenka, come and try some traditional folk painting!

### May:

- 17th: Foray & Fire Cooking with Vivia (Sciapod Foray) come and try your hand at foraging and fire cooking.
- 24/25TH: SUMMER SUPPERS AND BRUNCH CAFE BEGIN

### June:

- 21st: Savouring Suffolk supper event - come and try some of the best food our county has to offer!

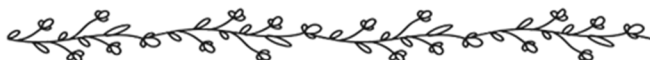
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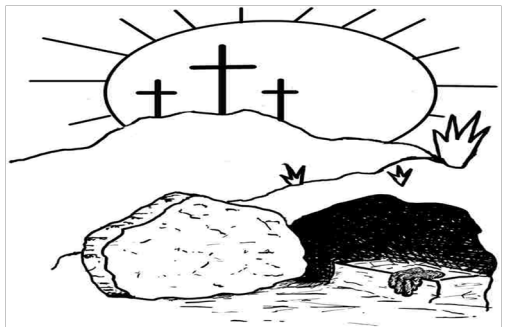
## Letter from the Vicar

Dear Friends,

You may have heard already about the Awayday that our parishes enjoyed at Wilby Coronation Hall on a Saturday at the back end of January. Archdeacon Rich encouraged all to recognise that there are tensions sometimes that we can overcome by modelling love through our ability to work together whilst acknowledging that our parishes may well need to work at a different pace. We know that not all can work at the same speed nor progress at the same level, but all of our parishes are part of our benefice family. I truly believe that there is a huge benefit in encouraging each parish to work with one another and by doing so we can share ideas, be in fellowship with others, be part of the one body that Jesus asked us to be, encourage each other in prayer and planning and discernment and complement each other's unique gifts and skills. Our parishes are precious to me, and I hope that they are to you also. It is where we feel rooted – a church in the locality for the locality.

Jesus was interested in where the seeds are being sown, which is of course at the grassroots, with a reminder that the local church (the people not the building) is the hope of the world – this is where we can make a difference. So, let us continue to raise our vision by looking up, especially in prayer. God can reach people through us, through change and transformation. God gifts us with the people we need to do what he wants done. Prayer is our key to discerning what God wants from us in order to expand and enhance. Staying still and not moving might seem like an option but in 2025 our role as disciples should be to go out into our communities, with God's words, and to show those words in action. Are you with me? This Easter may we also see the resurrection of the Four Rivers Benefice as we share God's love with one another. Easter brings a message of hope and renewal. May its joyful spirit bless you with happiness and peace. Happy Easter to you and your loved ones!

Revd Chrissie



## APRIL CRATFIELD CHURCH SERVICES

Sunday 13th	Sunday 20th
<b>10.30am Village Worship</b>	<b>9.00am Holy communion</b>
Passion Isa 50:4-9a Phillip 2:5-11 Luke 22:14-end Palm Luke 19:28-40 Psalm 118:1-2,19-end	Acts 10:34-43 1 Corinth 15:19-25 John 20:1-18

## APRIL BENEFICE SERVICES

APRIL	6th	13 <sup>th</sup> Palm Sunday	20 <sup>th</sup> Easter Day	27 <sup>th</sup> Easter 2
<b>Bedfield</b>		10.30am Holy Comm	9.30am Holy Comm	
<b>Brundish</b>			6.00am Sunrise Holy Communion	
<b>Laxfield</b>	10.30am Morn- ing Prayer	10.30 Holy Comm	10.30am Holy Comm	
<b>Monk Soham</b>	11.00am Family Prayer	11.00am Morning Prayer	11.00am CW Holy Comm	
<b>Tannington</b>				10.30am Benefice Holy Communion
<b>Wilby</b>	10.30am Holy Comm		9.00am Holy Comm	
<b>Worlingworth</b>	11.00am BCP Morning Prayer		11.00am Holy Commun- ion	

### GOOD FRIDAY 18th

**Bedfield 10.00am Easter Garden**  
**Laxfield 10.30am Easter Garden**  
**Monk Soham 9.00am Sung Litany**  
**Wilby 10.30am Good Friday Services**  
**Worlingworth 11.00am At the Foot of the Cross**

# DIRECTORY:

## Local Officers:

### **Church:**

Priest in Charge of the Four Rivers Benefice

Rev'd Chrissie Smart [rev.chrissiesmart@gmail.com](mailto:rev.chrissiesmart@gmail.com) 01986 743339  
07803 134301

Assistant Curate Rev. Clive Mobbs 07340 838639

### **Parish Council:**

Chairperson Lotty Barbour 01986 798099

Parish Clerk Sally Chapman  
[clerk@cratfield-pc.gov.uk](mailto:clerk@cratfield-pc.gov.uk)

07774 734411

Parish Council Website

[www.cratfield.onesuffolk.net](http://www.cratfield.onesuffolk.net)

Neighbourhood Watch Co-ordinator

### **Village Hall:**

Chairperson Andy Barringer 01986 798346

Vice Chair Jo Cerullo  
01986 798656

Bookings Robert King 01986 798975

### **Laxfield All Saints C of E Primary School**

Head of School Mrs Minns 01986 798344

### **Doctors' Surgery**

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Stradbroke 01379 384220

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